

New Hampshire Department of Agriculture, Markets & Food  
*Bureau of Markets*

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**AGRICULTURAL NUTRIENT MANAGEMENT  
GRANT PROGRAM**

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**2003-2004 APPLICATION**

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*(Please type or print clearly)*

1. Project Title: \_\_\_\_\_

2. Applicant/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Location of Project and Directions to Project Site: \_\_\_\_\_

\_\_\_\_\_

3. Grant Amount Requested: \_\_\_\_\_

4. Project Description: (What do you intend to accomplish and how? Indicate time frame for project start and end dates.) You must attach the following for your application to be complete: I. A topographic map and/or aerial photo showing water bodies and landforms; II. A project site map (may be hand drawn) showing structures and distances; III. Drawings, sketches or photos to help visualize problem areas.

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**5. Itemized Budget: (Be as specific as possible, show costs by category: labor, materials, etc. Indicate what costs or tasks will be provided by the applicant.)**

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**6. Applicant background/qualifications: (For on-farm projects list relevant information on operation, farm history, crop types, # acres, # animals and specie(s), present manure management practices, farm building details, etc.)**

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**7. Objectives: (Describe how this project intends to meet the program's goals relative to agricultural nutrients and water quality concerns.) Indicate the distance in feet to nearby surface waters, names of streams, ponds if known.**

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**8. Date:** \_\_\_\_\_

**9. Signature:** \_\_\_\_\_

**Return five (5) copies of the application to:**

**NH Department of Agriculture, Markets & Food  
Bureau of Markets - ANM Grant Program  
PO Box 2042  
Concord, NH 03302-2042  
Phone: (603) 271-2753, 271-7761  
Fax: (603) 271-1109  
Email: [runcles@agr.state.nh.us](mailto:runcles@agr.state.nh.us)  
Website: [www.agriculture.nh.gov](http://www.agriculture.nh.gov)**